



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

November 14, 2012

COPY

Samis Foundation
208 James Street, Suite C
Seattle, Washington 98104

Re: Ground Water Application No.'s G3-30615 and G3-30616

On September 24, 2012, this office notified you that Ground Water Application Numbers G3-30615 and G3-30616 would be rejected unless you provided the required application fees. To date we have not received the fees. According to a phone conversation with Jack Patrick, the contact for the project, you no longer wish to pursue this project.

Therefore, Ground Water Application No.'s G3-30615 and G3-30616 are hereby **REJECTED**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.



Samis Foundation
G3-30615 and G3-30616
Page 2
November 14, 2012

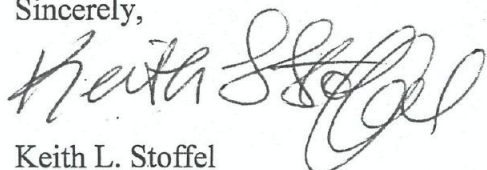
You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature
Website: <http://www1.leg.wa.gov/CodeReviser>.*

If you have any questions, please contact Dan Tolleson at 509-329-3422.

Sincerely,



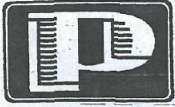
Keith L. Stoffel
Water Resources Program
Eastern Regional Office

KLS/DT:md

W: Rejection letters/Tolleson/2012/Samis Foundation G3-30615 and 16 11-14-2012.doc
Enclosure

cc: Jack Patrick, 14 Basin Street SW, Ephrata, WA 98823

By Certified Mail: 7011 3500 0001 8626 8073



PATRICK REAL ESTATE CO

Established
1959

Telephone (509) 754-3511 Facsimile (509) 754-5601

14 Basin Street SW, Ephrata, WA 98823-1865

RECEIVED

OCT 01 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

MEMORANDUM

DATE September 25, 2012

TO: Dan Tolleson

FROM: Jack D. Patrick

.....
In our phone conversation of September 20, 2012 you indicated if we went ahead with the application it would be denied due to the study of ground water tables conducted by the Department of Ecology. I merely requested a copy of this study used to deny any future application for irrigation water under application #G3-30615 and G3-30616. Enclosed is request for public record.

10/2/2012 - Called & told him 1-2 week before
The doc was finalized and sent

10/8/2012 - Sent doc by email

10/29/2012 - no longer interested ~~for~~
per Jack Patrick, phone call DT

Accept: reject application

Chkd By: DT Date: 10/29/2012

DT



GRANT COUNTY WASHINGTON

Terra Scan

TAXSIFTER

[SIMPLE SEARCH](#) [SALES SEARCH](#) [REETSIFTER](#) [COUNTY HOME PAGE](#) [CONTACT](#) [DISCLAIMER](#)

Laure Grammer
Grant County Assessor P. O. Box 37 Ephrata, WA 98823

[Assessor](#) [Treasurer](#) [Appraisal](#) [MapSifter](#)

Parcel

Parcel#: 161849001
Land Use Code: 83 - Resource - Agriculture Current Use
Situs: owns
Map Number: Al Sec 31 - T23 R27
Status: all Sec 6 - T22 R27
Description: GOV LOTS 2 & 3 6 22 27
Comment:

Owner Name: Samis Foundation
Address1: 208 James St SteC
Address2:
City, State: Seattle WA
Zip: 98104-2220

2012 Market Value		2012 Taxable Value		2012 Assessment Data	
Land:	\$11,850	Land:	\$1,265	District:	0051 - 0051
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$11,850	Total	\$1,265	Total Acres:	79.01

Ownership

Owner's Name	Ownership %
Samis Foundation	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
11/11/97	1016778	204	147869	Israel Living Trust, Samuel	Samis Foundation	\$0
02/01/87	V: 604 Pg 26	16	198710528			\$175,000

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2012	Samis Foundation	\$11,850	\$0	\$0	\$11,850	\$0	\$1,265
2011	Samis Foundation	\$11,850	\$0	\$0	\$11,850	\$0	\$1,265
2010	Samis Foundation	\$11,850	\$0	\$0	\$11,850	\$0	\$1,265
2009	Samis Foundation	\$11,850	\$0	\$0	\$11,850	\$0	\$1,265
2008	Samis Foundation	\$11,850	\$0	\$0	\$11,850	\$0	\$1,265

[View Taxes](#)

Parcel Comments

No Comments Available



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

September 24, 2012

COPY

Mr. Jack D Patrick
14 Basin Street SW
Ephrata, WA 98823

Re: Ground Water Application No.'s G3-30615 and G3-30616 (Samis Foundation)

The Department of Ecology received your applications February 23, 2010. A letter was sent to you soon after requesting additional fees. Since the fees were not received the applications were rejected.

In our phone conversation on September 20, 2012 you indicated that you wish to pursue the applications. To achieve this, you must send in the required fees along with a completed Environmental Checklist form. Please see the enclosed invoice voucher for the required fees due. When we receive the fees and the form, the applications can be accepted but with a new priority date. The new priority date will be the date the fees are received.

If we do not receive the required fees from you within 30 day of the date of this letter, it will be assumed that you no longer have any interest in these applications. At which time formal rejections of the applications will be sent to you.

If you have any question please contact me at (509) 329-3526 or DTOL461@ecy.wa.gov.

Sincerely

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT:md

Enclosure: *Invoice and Environmental checklist*

cc: *Samis Foundation*

By CERTIFIED MAIL: 7011 3500 0001 8626 7762

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	

Postmark
Here

9.24.12

Restricted
(Endorsement)

Total Post

Sent To

Street, Ap
or PO Box

City, State, ZIP+4

MR JACK PATRICK
14 BASIN STREET SW
EPHRATA WA 98823

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR JACK PATRICK
14 BASIN STREET SW
EPHRATA WA 98823

2. Article Number
(Transfer from service label)

7011 3500 0001 8626 7762

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Theresa Schein

☒ Agent

☐ Addressee

B. Received by (Printed Name)

Theresa M Schein

C. Date of Delivery

9/25/12

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 25, 2010

Mr. Jack D. Patrick
14 Basin Street SW
Ephrata, WA 98823

Dear Mr. Patrick:

Re: Ground Water Applications G3-30615 and G3-30616 (Samis Foundation)

The Department of Ecology has received your applications. We have assigned your applications the numbers shown above. Please include these numbers if you contact us regarding them.

The minimum application fee is \$50.00. In addition to the \$100.00 that you have already submitted, an additional fee of **\$2,211.12** is due. The application fees are detailed as follows:

G3-30615	\$1,155.56
G3-30616	<u>1,155.56</u>
Sub Total:	\$2,311.12
Less Fees Received:	<u>100.00</u>
Balance Due:	\$2,211.12

Refer to the enclosed Water Right Application Fee Schedule to see how your fees were calculated. Please use the enclosed invoice to return your check or money order.

Also, please find enclosed an Environmental Checklist which is required to be completed for all water right applications not specifically exempted by SEPA Regulations, Chapter 197-11-800 WAC.

It may be some time before we begin working in your area, due to funding and staff limitations. When we start actively evaluating applications in your watershed, we will prepare a public notice and send it to you with publication instructions. The filing of your application does **not** authorize you to start your project.

The availability of water in Washington is a serious problem. Much of the water in our state has already been appropriated. With the many demands on the state's water resources, a favorable permit decision is not always possible. You may want to consider

February 25, 2010
Mr. Jack D. Patrick
Page 2

purchasing all or part of an existing water right or other options discussed in the enclosed focus sheet.

No action will be taken on your applications until the fee is paid in full. Your applications will be rejected if the additional fees are not submitted within 60 days of this notice.

Be sure to notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans. If you have any questions, please feel free to call me at 509-329-3585.

Sincerely,



Karen Tusa
Water Resources Program

KT:ka

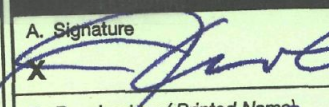
Enclosures: *Water Right Application Fee Sch*
Invoice
Envelope
SEPA Checklist
Focus Sheet

By CERTIFIED MAIL 7003 1680 0007 1588 2

cc: Samis Foundation

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$
Postmark Here	
2-25-10	
Sent To	
Street, Apt. No., or PO Box No.	
City, State, ZIP+4	
MR. JACK D. PATRICK 14 BASIN STREET SW EPHRATA, WA 98823	

PS Form 3800, June 2002 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none">Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.Print your name and address on the reverse so that we can return the card to you.Attach this card to the back of the mailpiece, or on the front if space permits.	A. Signature 
1. Article Addressed to: MR. JACK D. PATRICK 14 BASIN STREET SW EPHRATA, WA 98823	B. Received by (Printed Name) JACK PATRICK C. Date of Delivery 2-25-10
2. Article Number (Transfer from service)	D. Is delivery address different from item 1? If YES, enter delivery address below:
3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

63-30615+16 KT

7003 1680 0007 1588 2116

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



Water Resources Program

INVOICE

FROM: Department of Ecology
Eastern Regional Office
4601 N Monroe Street
Spokane, WA 99205

DATE: February 25, 2010

Water Right No(s): G3-30615
G3-30616

<http://www.ecy.wa.gov/programs/wr/wrhome.html>

TO: Mr. Jack D. Patrick
14 Basin Street SW
Ephrata, WA 98823

DESCRIPTION	AMOUNT
G3-30615 water application fee	\$1,155.56
G3-30616 water application fee	\$1,155.56
Sub Total	\$2,311.12
LESS FEES RECEIVED	100.00
BALANCE DUE	\$2,311.12

For questions concerning this invoice, please contact Karen Tusa directly at 509 329-3585.

PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT

Detach and return this portion with your payment.

PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO:

(DO NOT SEND CASH)

Department of Ecology
Cashiering Unit
PO Box 47611
Olympia, WA 98504-7611

Amount Due: \$2,311.12

Water Right No(s): G3-30615, G3-30616

FROM: Mr. Jack D. Patrick
14 Basin Street SW
Ephrata, WA 98823

Water Resources Program, Eastern Regional Office

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount rcvd: \$ _____ Check No.: _____

RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
Manual Receipt

10CJ015734

Document Number 461J1170 CJ Date 03/01/2010 FM 09

Remitter Name SAMIS FOUNDATION Receipt Name

Check/Draw Number 28702

Document Amount 50.00

Method of Payment Check

Comment Description WATER RIGHTS - ERO *New App.*

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
					001	001	02	85	000011															50.00

RECEIVED

MAR 01 2010

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE



Established
1959

PATRICK REAL ESTATE CO

Telephone (509) 754-3511 Facsimile (509) 754-5601

14 Basin Street SW, Ephrata, WA 98823-1865

RECEIVED
FEB 23 2010

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

MEMORANDUM

DATE February 22, 2010

TO: Department of Ecology

FROM: Jack D. Patrick

SUBJECT: Permit applications

Enclosed are applications for well permits. If you have any questions please call me at 509-750-2100.